## Placer County Health and Human Services Division of Environmental Health

Auburn Office 3091 County Center Dr. #180, Auburn CA 95603 (530) 745-2300 Fax (530) 745-2370 www.placer.ca.gov



Tahoe Office 565 West Lake Blvd. PO Box 1909 Tahoe City CA 96145 (530) 581-6240 Fax (530) 581-6242

## **VERIFICATION OF COMMISSARY**

Submit original. Copies are **not** accepted.

|                         | OWNER/OPERATO                   | OR INFORMATION                            |           |
|-------------------------|---------------------------------|-------------------------------------------|-----------|
|                         | (If app                         | plicable)                                 |           |
| Name:                   |                                 |                                           |           |
| Address:                |                                 |                                           |           |
| City / State / Zip:     |                                 |                                           |           |
| Phone:                  |                                 |                                           |           |
|                         |                                 |                                           |           |
|                         | VEILICI E IX                    | IEODMATION                                |           |
|                         |                                 | I <u>FORMATION</u><br>olicable)           |           |
| Business Name on Veh    |                                 | nicubie)                                  |           |
| Business Address:       |                                 |                                           |           |
| City / State / Zip:     |                                 |                                           |           |
| Business Phone:         |                                 |                                           |           |
| Vehicle License Plate # |                                 | •                                         |           |
|                         |                                 |                                           |           |
|                         | <u>COMMISSARY</u>               | <u>INFORMATION</u>                        |           |
| Commissary Name:        |                                 |                                           |           |
| Commissary Owner:       |                                 |                                           |           |
| Commissary Address:     |                                 |                                           |           |
| City / State / Zip:     |                                 |                                           |           |
| Commissary Phone:       |                                 |                                           |           |
| Type of Facility:       |                                 |                                           |           |
|                         | Attach a copy of the Curren     | t Food Establishment Permit.              |           |
| Signature of Commiss    | sary Owner:                     | Date:                                     |           |
| The above mentioned v   | vehicle shall operate out of an | approved commissary and shall report      | to the    |
|                         | ce each operating day for clea  | • • • • • • • • • • • • • • • • • • • •   | to the    |
| •                       |                                 | nit-holder must notify the Environment    | al Health |
|                         |                                 | nanges. I agree to operate as stated abov |           |
| Signature of Permit A   | nnlicant:                       | Date:                                     |           |